
WAYS OF COMMUNICATION AND ONLINE LEARNING IN PRE-UNIVERSITY EDUCATION, WITHOUT CREATING ADDICTIONS

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Abstract: *EVERY CHILD IS A UNIVERSE THAT WE TRY TO DISCOVER THEIR POTENTIAL AND HELP THEM DEVELOP. EACH CHILD IS A SPECIFIC ENTITY, WHICH DESERVES ALL OUR LOVE, CARE, SKILL AND ATTENTION.*

Keywords: *COMPUTER, CYBERPEOPLE, LONELINESS*

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The current state of affairs in Romania (as, incidentally, around the world) is a bit more complicated, because, in parallel with natural, geopolitical and social events that affect education systems, we have to evaluate the role of a competitor, computer, true member of the family with proper documents. Its presence has positive or negative effects, depending on how children are instructed to use it; for example, the internet has made us universal citizens; also, entering the fascinating world of the multicultural, multidisciplinary internet, we have the guarantee that, for the sought-after subject, we will be able to find not one, not two but dozens of books and studies in an extremely short time; in comparison, entering a real library... But, in addition to the benefits and comfort brought to the computer man, he has two great sins: he managed to isolate children from groups, friends, colleagues, sending them to suspicious loneliness, and deliver unfiltered and age-specific information.

Viewed with these valences, the computer seems to resume the old theme of perception, as in Revelation - to be feared only for sinners, but beneficial for the moral; or as in the perception of the Forest Mother, negative for those who entered the forest to cut down trees, to disturb animals, but positive for the children who got lost in its thicket, for the hermits.

As teachers, we wonder how we will be able to shape the seeds for the world to come, which, as I said, is anticipated as a society of consciousness. Because, as we are shown now, the man, lost in Facebook, emails and chats, that is, in the privacy of his computer, will certainly live alone and will be asocial! The presented episode made me think, because it raises serious questions about the future of education, the profile of the next generation of schoolchildren, how they could be approached, so that their instruction is not a failure. We all - parents and teachers - want their adult adolescence to be neither hedonistic, nor larval, nor precarious, nor inefficient, meaning we want to provide them with



information and train them to be masters of their future. With these ideals, we are convinced that, in culture and education, we must always pay attention to the signals received from scientists, from futurologists, in order to adapt our action methods.

Therefore, we must neither ignore nor deride information about scientific discoveries, because it may cost us our very existence as a species. For example, from the Journal of Science and Technology, we are informed that 2045 will be the year of singularity, which means that superintelligences will no longer be in the field of cinematography, but of reality! What vision will we have then about existence, if researchers are increasingly attracted to the diversification of forms of augmented reality, the project of eternal life, the resurrection of the dead online. As the means of communication via the Internet now work, we have no doubt that, after death, we will still be able to live as files. Just that! That is, under the auspices of software, we will be illusions of existences and not existences! In recent days, the possibility of building maternal holograms has even been circulated; for lawyers, their appearance, functioning and activation, as well as eternal life online could pose problems of civil law, related to inheritances, inheritances, pensions, social insurance.

In September 2017, I attended the first major conference, in which, bringing together managers from the central public administration, the organizers invited HP, which for the first time officially warned about transhumanism and uniqueness. It was anticipated that Romania will enter this process in a maximum of 10 years and it would be good to wake up, not to look at it as a laboratory product or to deceive ourselves with the well-known new sentence, it cannot happen to us, because -It might be too late to wake up.

Many of the things expected to happen during the singularity period now seem to us to be detached from SFs; for example: the upgrading of genetic software, computers millions of times smarter than humans, and hence the concomitant thought with communication, the entry of the automatic car and the elimination of the manual. For several years, specialists (in space sciences, sociologists, geneticists) have also analyzed the possibility of life on other planets, as a result of experiencing interplanetary transport and living there; we think that the universe will now be able to offer a university education, being the university of God.

Other signs of the coming of the singularity, although they seem quite distant, could enter our lives very soon, would be: the analysis of the quantified self, which will be a victory in the individual treatment of diseases, the appearance of cyborgs and human accommodation with them (for example, the US military and not only are already experimenting with beetle-type spy cyborgs, snails, equipped with cameras and batteries, which can be charged automatically by the chemical processes in their bodies). We remind you that the presentation of the Sofia robot in 2018 made the Palace Hall in Bucharest too small. If we ticked each of the mentioned events that we have encountered or heard of already, we would find that at least half of them exist in our current life and have been fixed so well that it seems natural to us, no more they have the characteristics of the new, but those of the necessary. The conclusion is that, until the singularity, it is not even a step, because she started showing her fangs a long time ago! The culmination is that, both as humans and as pedagogues, we lack the reaction, that we have a state of paralysis, of acceptance, of mioritic resignation, resuming almost consciously the future of the dinosaur; that is, we hear what is being prepared for us, it scares us when we see the beginning of the preparations, but we seem to be waiting for someone, a third party, to stop this aggressive movement. On this laptop, we remember the lyrics of Lucian Blaga: Stop the passage! / I know that where there is no death there is no love, / But please, stop, Lord, the clock with which you measure our disintegration!

Turning to the comic register, I would say that from the loneliness in which many of today's pupils and students are now (isolated in personal computers), to the singularity in which we will enter not long after, when our computer will surpass us intellectually and functionally, when we live with



cyber people and fight to defend our species, it's only a difference of ... a suffix: ... (u) larity! Out of curiosity, maybe we should seriously ask ourselves what effects implants with information chips can have in taking the entrance exams, which will be the actors of education in the year of singularity! If computers keep directing us, with the moment of singularity, and they do everything, we humans, what are we going to do? Shadow the earth in vain! We remember that, being pupils or students, during the summer holidays, so great was the boredom at the end of it, that we eagerly wanted to start school, the one we were not too excited about during the year. In what key will we measure the progress of mankind? And, coming back, if the lives of people competing for computers will be like a huge summer vacation, with infinite boredom, what will we do? In the ancient Jewish writings is presented the abyss of the dead, Sheol, assimilated to biblical hell, but described as a place of boredom (and not damnation). And if hell is just a big boredom, then will our life be hell? Our folklore has a statement of truth, verified over time: The ugly thing made of it? From the man who is silent! The silence of the cyberome (whether it is a robot or a personal computer) cannot bring happiness! We hope that our awakening will be on time and useful, because, otherwise, we will have the destiny of Ilie Moromete, the one who self-deluded that the world is under his control and ended up fooled by it. Or of Dionis, from the fantastic short story of Mihai Eminescu, who, after uttering the unfinished phrase Aren't I God ...?, Was expelled from the kingdom of heaven, as a punishment for the sinful audacity of being equaled with The omnipotent.



1/2021

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